



AGILENT TECHNOLOGIES, INC.
Lead Department, DL429
Intellectual Property Administration
P. O. Box 7599
Loveland, Colorado 80537-0599

PATENT APPLICATION

ATTORNEY DOCKET NO. 10030458-1

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS
PO Box 1450
Alexandria, VA 22313-1450

19587 U.S.PTO 8 10/820098
040704

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is (a(n): Utility Design

original patent application,
 continuation-in-part application

INVENTOR(S): **FALGUN D. PATEL, JEFFREY N. MILLER**

TITLE: **OPTICAL SWITCH USING RARE EARTH DOPED GLASS**

Enclosed are:

The Declaration and Power of Attorney. signed unsigned or partially signed
 10 sheets of drawings (one set) Associate Power of Attorney
 Form PTO-1449 Information Disclosure Statement and Form PTO-1449
 Priority document(s) Other) _____ (fee \$ _____)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	20 — 20	0	X \$18	\$ 0
INDEPENDENT CLAIMS	2 — 3	0	X \$86	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$ 0
BASIC FEE: Design (\$340.00); Utility (\$770.00)				\$ 770
TOTAL FILING FEE				\$ 770
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 770

Charge \$ 770 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 420 566 440 US

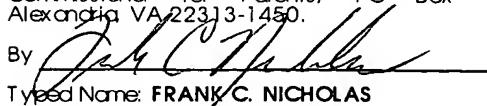
Respectfully submitted,

Date of Deposit APRIL 7, 2004

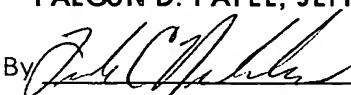
FALGUN D. PATEL, JEFFREY N.

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, PO Box 1450, Alexandria VA 22313-1450.

By



Typed Name: **FRANK C. NICHOLAS**

By 
FRANK C. NICHOLAS

Attorney/Agent for Applicant(s)
Reg. No. **33,983**

Date: **APRIL 7, 2004**

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